Final Agenda

2005 South Florida Environmental Report - Peer Review & Public Workshop -

South Florida Water Management Headquarters, B-1 Auditorium 3301 Gun Club Road, West Palm Beach, Florida 33406 September 21, 22, and 23, 2004

Tuesday, September 21, 2004

8:15 – 8:30 a.m.	Pre-Workshop Panel Organization Jeff Jordan , Chair
8:30 – 8:45 a.m.	Welcome and Introduction to the SFER Peer Review and Public Workshops Garth Redfield , SFWMD and Linda Lindstrom , SFWMD
8:45 – 9:00 a.m.	Legislative Authority for Report Consolidation and Expansion of the Everglades Consolidated Report into Two Volumes Palmer Mason, SFWMD
9:00 – 9:15 a.m.	Overview of Volume II: South Florida Environmental Plans and Projects David Gilpin-Hudson , SFWMD
9:15 – 9:30 a.m.	Panel Introductions and Guidelines for Peer Review Process for Volume I; Additions to, or Deletions from, the Workshop Agenda Jeff Jordan , Chair

*** All allocated times below allow for authors' summaries of chapter, responses to comments and specific questions on chapters from the public and panel. General public discussion is given additional time, as needed, to address cross-cutting issues.

9:30 – 9:45 a.m.	Chapter Environn Garth Re	nent	al Repor	t - Vol			2005	Sou	th	Florida
9:45 – 10:30 a.m.	Chapter Protection			of Wa	iter	Quali	ty in	the	Eve	rglades

	Ken Weaver, FDEP						
10:30 – 10:50 a.m.	Chapter 2B: Mercury Monitoring, Research and Environmental Assessment in South Florida Tom Atkeson, FDEP						
10:50 – 11:45 p.m.	Chapter 3: Phosphorus Controls for the Basins Tributary to the Everglades Protection Area Paul McGinnes, SFWMD						
11:45 – 1:00 p.m.	Lunch						
*** Please note changes in chapter order and scheduling for afternoon session***							
1:00 - 1:30 p.m.	Chapter 5: Hydrology of the South Florida Environment Wossenu Abtew, SFWMD						
1:30 – 2:30 p.m.	Chapter 4: STA Performance, Compliance and Optimization Gary Goforth, SFWMD						
	Chapter 6: Will be presented on September 22, 2004						
2:30 – 3:00 p.m.	Chapter 7: Update on RECOVER Implementation and Monitoring for the Comprehensive Everglades Restoration Plan Agnes McLean, SFWMD						
3:00 – 3:30 p.m.	General Public Comment on any aspect of the South Florida Environment Report						
	Jeff Jordan , Chair, moderator. Chair will adjourn the workshop after public comment.						
3:30 p.m.	Adjourn due to scheduling of auditorium; Chair can arrange for additional public comment on Wednesday, if requested.						

Chapter 2C: Status of Phosphorus and Nitrogen in the Everglades Protection Area

Wednesday, September 22, 2004

8:40 – 8:45 a.m.	Additions to, or Deletions from, the Workshop Agenda Jeff Jordan , Chair
8:45 – 9:30 a.m.	Chapter 8: Implementation of the Long-Term Plan for Achieving Water Quality Goals in the Everglades Protection Area Tracey Piccone , SFWMD
9:30 – 10:30 a.m.	Chapter 6: Ecology of the Everglades Protection Area Fred Sklar , SFWMD
10:30 – 11:15 a.m.	Chapter 9: Comprehensive Review of Invasive Exotic Species in the South Florida Environment Amy Ferriter, SFWMD
11:15 – 11:30 a.m.	Open Public Comment
11:30 – 1:00 p.m.	Lunch
1:00 – 1:45 p.m.	Chapter 10: Lake Okeechobee Protection Program – State of the Lake and Watershed Karl Havens, SFWMD
1:45 – 2:30 p.m.	Chapter 11: Kissimmee River Restoration and Upper Basin Initiatives Gary Williams, SFWMD
2:30 – 3:30 p.m.	Chapter 12: Management and Restoration of Coastal Ecosystems Deborah Drum, SFWMD
3:30 – 5:00 p.m.	Open Public Comment on any aspect of the 2005 South Florida Environmental Report Jeff Jordan , Chair, moderator. Chair will adjourn review workshop after public comment.

Thursday, September 23, 2004 (SFWMD, B-2 2SW Estero Bay Conference Room)

Panel working session. 8:30 a.m. - 12:00 p.m.

The working session is time for Panel deliberation and writing. The session is not closed to the public, but it is not a venue for interactions with the Panel. Post-workshop comments on the 2005 SFER may be given to the Panel via the District's Website at http://www.sfwmd.gov/sfer/ until Friday, September 24, 2004.

The Chair will organize the development of the final report and will provide the District and the FDEP with a first draft of the report to be used as initial guidance to authors as they begin final revisions to chapters. The final report will be provided by the Panel on **Friday**, **October 15**, **2004**.